

MIDDLE TENNESSEE ELECTRIC PRESENTS THE 22<sup>nd</sup> ANNUAL



# Poster Contest

## What to Submit

Design a poster that demonstrates the theme:

## Renew Rutherford Together.



## Who Can Participate

## Open to any Rutherford County and Murfreesboro City school students.

## Submissions Due By

Turn your submission in at Murfreesboro School District office, SOAC or any MTE office. The winning poster may be used in publications, exhibits, displays, social media and websites, as determined by the Earth Day Committee members.

## April 14th



Scan to find all the contest details.

CONTEST IS SPONSORED BY





# EARTH DAY

CELEBRATION 2023

## POSTER CONTEST

## What can we do to renew Rutherford together?

1. Students must be Murfreesboro City or Rutherford County residents in kindergarten through high school grades.
2. Submissions should focus on the theme "What can we do to renew Rutherford together?"
3. The poster must have some design or artwork depicting the theme or slogan. For examples, visit the website [cityschools.net/2023-earth-day](https://cityschools.net/2023-earth-day) or scan the QR listed below.
4. The finished poster should measure at least 8 ½ x 14 inches and not exceed 28 x 30 inches.
5. All participants must submit a completed participation form or Google form. You can find the google form at [cityschools.net/2023-earth-day](https://cityschools.net/2023-earth-day). Then student, teacher and school should be written on the back of the poster, top-right corner.
6. All submitted entries will remain the property of the Earth Day Committee jointly with their corresponding departments and companies.
7. This can be an individual, group, class or family project.

## JUDGING CRITERIA

1. Complete contest rules must be followed at all levels of the competition. Incomplete packages and incorrectly sized posters will not be eligible for judging.
2. Artwork will be judged on:
  - a. Creativity.
  - b. Reflection of the contest theme and slogan.
  - c. Originality in design.

## COMPETITION PROCEDURES

1. Contest information may be retrieved by scanning this QR code.



2. Poster should be submitted to Murfreesboro City School District Office (2552 S. Church St.), SOAC (100 Sam Ridley Pkwy E., Smyrna) or Middle Tennessee Electric. For a list of MTE office locations, visit [www.mte.com/officelocations](http://www.mte.com/officelocations).
3. Deadline to submit the entry (poster/participant form) is **4 p.m., Monday, April 10, 2023.**

## WINNING POSTER

1. The winning posters will become the property of the Earth Day Committee jointly with their departments or companies. The entries may be displayed at the departments or companies of the committee. Any applicable copyrights will be held by those entities.
2. The winning posters may be used in publications, exhibits, displays, social media and on websites, as determined by the award sponsor, departments and companies of the committee members.
3. Gift cards will be awarded to participants in each category. Participants must be present at Murfreesboro's Earth Day Celebration on April 22 to win.

GRADES	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE
K - 5	\$100	\$75	\$50
6 - 8	\$100	\$75	\$50
9 - 12	\$100	\$75	\$50



# Participation Form

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

School Name: \_\_\_\_\_ City or County School: \_\_\_\_\_

Teacher Name: \_\_\_\_\_ Teacher's Email: \_\_\_\_\_

School Address: \_\_\_\_\_ School City: \_\_\_\_\_

School ZIP Code: \_\_\_\_\_ School Phone: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ Principal's Email: \_\_\_\_\_

## RELEASE AND CONSENT

I hereby grant permission to use and reproduce the poster submitted by my child \_\_\_\_\_ and to use their submission, name, photograph or likeness in print, social media and video media-related publications, news features, blogs, other advertisements or promotions relating to the 2023 Earth Day Poster Contest. I also grant permission for my child to participate in any interviews with media relating to this event. I understand that any written statements may be edited or used, in whole or in part, or adapted with other materials, and I hereby waive all rights of privacy, compensation control or royalties that I may have.

I have read this document before signing below and warrant that I fully understand its contents.

\_\_\_\_\_  
Name of Parent/Guardian (Please Print)

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date